



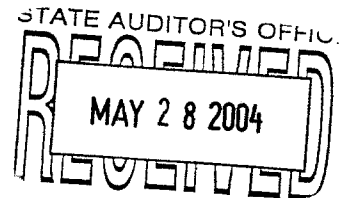
OFFICE OF THE SECRETARY OF STATE
STATE OF MISSOURI
JEFFERSON CITY
65101

MATT BLUNT
SECRETARY OF STATE

ELECTIONS DIVISION
(573) 751-2301

May 28, 2004

Honorable Claire McCaskill
State Auditor
State Capitol Building
Jefferson City, MO 65101



RE: Fiscal Note and Fiscal Note Summary Request for SJR 29

Dear Ms. McCaskill:

Enclosed please find a copy of SJR 29 that was received by our office on this date.

We are referring the enclosed joint resolution to you for the purposes of preparing a fiscal note and fiscal note summary in accordance with § 116.175, RSMo 2000. As you are aware, the fiscal note and fiscal note summary are required to be forwarded by you to our office within thirty days of receipt of the joint resolution, pursuant to § 116.170, RSMo. 2000.

Thank you for your immediate consideration of this request.

Sincerely,

Matt Blunt
Secretary of State

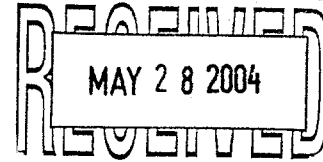
cc: Jeremiah W. Nixon
✓ Randy Doerhoff
Terry Jarrett

Exhibit O

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SECOND REGULAR SESSION

[TRULY AGREED TO AND FINALLY PASSED]

SENATE JOINT RESOLUTION NO. 29

92ND GENERAL ASSEMBLY

2004

3078S.01T

JOINT RESOLUTION

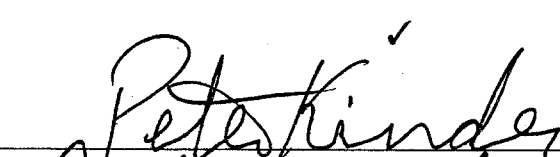
Submitting to the qualified voters of Missouri, an amendment to the Constitution of Missouri relating to marriage.

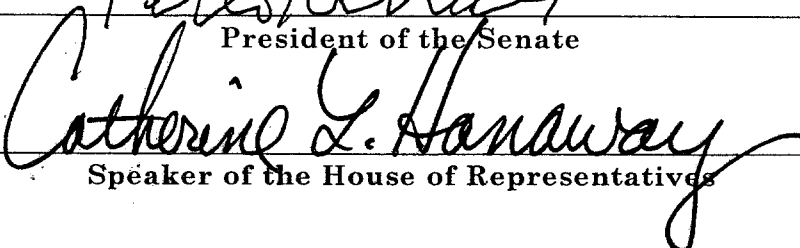
Be it resolved by the Senate, the House of Representatives concurring therein:

That at the next general election to be held in the state of Missouri, on
2 Tuesday next following the first Monday in November, 2004, or at a special
3 election to be called by the governor for that purpose, there is hereby submitted
4 to the qualified voters of this state, for adoption or rejection, the following
5 amendment to article 1 of the Constitution of the state of Missouri:

Section A. Article 1, Constitution of Missouri, is amended by adding
2 thereto one new section, to be known as section 33, to read as follows:

Section 33. That to be valid and recognized in this state, a marriage
2 shall exist only between a man and a woman.



President of the Senate

Speaker of the House of Representatives_____
Governor